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## \*BIBDATASHEET\*

CONFIRMATION NO. 5337

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/990,723	<b>FILING OR 371(c) DATE</b> 11/21/2001 <b>RULE</b>	<b>CLASS</b> 174	<b>GROUP ART UNIT</b> 2831	<b>ATTORNEY DOCKET NO.</b> RTN-267PUS	
<b>APPLICANTS</b> Roy P. McMahon, Indianapolis, IN;  <b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/07/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 33164					
<b>TITLE</b> ELECTRICAL CABLE HAVING AN ORGANIZED SIGNAL PLACEMENT AND ITS PREPARATION					
<b>FILING FEE RECEIVED</b> 1208	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		